



## Smith's Nursery Fall Festival

Smith's Nursery, Inc.  
443 Sanders Rd. Benson, NC 27504  
Phone: 919-934-1700  
Fax: 919-934-2055  
Email: [info@smiths-nursery.com](mailto:info@smiths-nursery.com)

Dear Fall Festival Vendor Applicant,

The first annual Smith's Nursery Fall Festival will be held at Smith's Nursery in Benson, NC from 10:00 am – 6:00 pm on Saturday, October 23, 2010. We are inviting you to participate in this year's Fall Festival.

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### *Entry Fee and Booth Size:*

Booth Size: 10' x 10'  
\$20.00 – Vendor  
\$5.00 - Electrical Hook Up

**Application Deadline: October 11, 2009**

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### **Rules and Requirements:**

1. All vendors must provide their own 10' x 10' white tent.
2. All vendors are responsible for their own equipment, tables and chairs.
3. Notification of participation, space assignments, set-up procedures and parking instructions will be sent in October. Set-up time will be Saturday, October 23 from 7:00 am – 9:00 am. All spaces must be neat and attractive in appearance with no visible storage boxes.
4. Food vendors must comply with Johnston County Health Department public health regulations. Contact the Johnston County Health Department to obtain a permit.
5. Electrical hook-ups may be secured for a limited number of booths and must be requested with the application. Electrical hook-up is \$5.00. Vendors are encouraged to use portable equipment and request electricity only if essential. Portable generators will not be allowed if they create excessive noise or offensive fumes.
6. Entry fee is non-refundable once accepted. Submission of an application is a contract to abide by the rules set forth.
7. A detailed written description and pictures or website of what you wish to sell at the Smith's Nursery Fall Festival must accompany all applications.



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## Application

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Please complete the following application and Email to [info@smiths-nursery.com](mailto:info@smiths-nursery.com) or fax to 919-934-2055 or mail to Smith's Nursery, 443 Sanders Rd. Benson, NC 27504. Once selected for participation, checks can be made payable to Smith's Nursery and mailed to 443 Sanders Rd. Benson, NC 27504. The application deadline is October 11, 2010. Applicants will be notified by October 13, 2010. PLEASE PRINT CLEARLY.

Name: \_\_\_\_\_

DBA: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email Address: \_\_\_\_\_

Please describe all food, drink, items to be sold. Include pictures or website. You may continue your description on back.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Electricity Needed? \_\_\_\_\_ Yes \_\_\_\_\_ No

Will you be using a generator? \_\_\_\_\_ Yes \_\_\_\_\_ No

Number of booths needed \_\_\_\_\_ If your set up is larger than 10' x 10' you must pay for an additional booth.

Amount Due: Booth Fee: \_\_\_\_\_

Electricity: + \_\_\_\_\_

Total: = \_\_\_\_\_

Signature of applicant \_\_\_\_\_ Date \_\_\_\_\_

Applicant's entry and signature signifies agreement to all stated conditions.